

EXHIBITOR APPLICATION & CONTRACT

December 8-9, 2022 | Atlantic City, NJ

Save \$\$: Register online and pay in full by July 29, 2022 and SAVE!



EP Henry an Oldcastle APG Company (hereinafter referred to as Management) is hereby authorized to reserve space for the use of (Exhibitor) _____ for MAHTS® 2022.

FEES: The undersigned agrees that assigned space will be reserved for MAHTS 2022. The booth rental payment in full must be received along with a completed Application & Contract form to secure a booth assignment. EXHIBIT SPACE WILL NOT BE ALLOCATED WITH- OUT CONTRACT AND PAYMENT. No refunds will be given for cancellations.

100 Square Foot Booth \$1,750

100 Square Foot Corner Booth \$2,000

SAVE \$\$: Qualify to receive a \$250 discount per 100 square feet! Register online and complete payment in full by July 29, 2022. Reserve 500 square feet or more of booth space and receive a 10% discount.

CERTIFICATE OF INSURANCE: Exhibitors are required to provide EP Henry with a certificate of liability insurance covering your participation in MAHTS 2022. Certificates are to be on file with EP Henry no later than November 4, 2022. Please call your insurance agent and ask that a certificate covering the period from December 5, 2022 through December 10, 2022 to be issued to EP Henry and Oldcastle APG Company naming EP Henry as the certificate holder and an additional insured. Certificate can be emailed to soshea@ephenry.com.

SHOW POLICY: All exhibits must be confined to the booth space assigned to them. Exhibition of any goods other than those manufactured or handled by the exhibitor in the regular course of his/her business is prohibited. No exhibitor may assign or sublet the whole or any part of the space allotted. The undersigned agrees to abide by all policies, requirements, restrictions, and regulations as set forth in this agreement or as may be especially designated by Management, or the facility restrictions. Failure to abide by such policies will result in the forfeiture of all monies paid or due under the terms of this agreement. The Exhibitor cannot assign or transfer this contract.

Applications will be accepted or rejected at the sole discretion of EP Henry, for any or no reason. EP Henry will reject any company or product that it believes is not consistent with its policies or objectives and will exclude or require modification of any exhibitor that it considers unsuitable or inconsistent with the character of MAHTS 2022.

EXHIBITORS: As an exhibitor you will receive with your 100 square foot booth package:

- Exposure to captive audience of contractors and distributors looking to purchase products for their business
- One 8'-high curtain backdrop and 33" high dividers and aluminum uprights
- Booth ID sign listing the Company Name and Booth #
- Two (2) booth personnel badges (additional \$50 per person)
- Opportunity to promote your presence online with your company profile and website link at MAHTS.com
- Your company listing in MAHTS Exhibitor List distributed at show
- Access to sponsorship opportunities for maximum exposure
- Opportunity to advertise online at MAHTS.com
- Carpet in the aisles of the Event
- Opportunity to Introduce New Products and Services
- Dedicated Exhibitor area
- Fun, friendly, and affordable city for entertaining your VIP customers!

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Total number of 10'x10' booths requested: _____ Corner _____ Inline _____ Location Preference _____

Sale of product / Services to (Check all that apply): _____ Distributor _____ Attendee _____

Others: (please specify) _____

Please contact me to discuss : Sponsorship YES _____ NO _____ Advertising YES _____ NO _____ Education YES _____ NO _____

Upon acceptance by EP Henry, this application, including the space assignment and policies as set forth, will constitute a contract between the Exhibitor and Management. If you have any questions regarding the show, please call Sally O'Shea at (610) 544-5775 or email soshea@ephenry.com. Note: Personnel registration will be collected under separate cover.

ACCEPTANCE: (Must be completed and signed)

YES, PLEASE SIGN US UP FOR MAHTS 2022

Company Name: _____

Mailing Address: _____

City, State, Zip Code, Country: _____

Telephone #: _____

Company E-mail: _____

Main Contact Person: _____

Cell Phone #: _____

PAYMENT METHOD: SAVE \$\$: Pay in full by July 29, 2022 and receive a \$250 per 10' x 10' discount

EP Henry will accept the following methods of payment: _____ VISA _____ MasterCard _____ American Express _____ Check (payable to EP Henry)

Amount \$: _____ Date Received: _____ Check #: _____

Card #: _____ Expiration Date: _____ Zip Code: _____

Name on Card: _____ Signature: _____

Please submit application and payment to: EP Henry - P.O. Box 615 - Woodbury, NJ 08096 Online: www.MAHTS.com

By signing below, I certify that I have read, understand, and comply to agree with all rules and regulations of MAHTS 2022:

SIGNATURE: _____ Date: _____